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Attorneys for Defendants
11 SPEEDSTER MOTORCARS OF
CENTRAL FLORIDA, INC.,
12 TODD BONTRAGER,
TIM DURHAM, and
13 OBSIDIAN ENTERPRISES, INC.

14 UNITED STATES DISTRICT COURT

15 NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO DIVISION
16

17 MATTHEW OSPECK, an individual and
18 resident of California,,

19 Plaintiff,

20 v.

21 SPEEDSTER MOTORCARS OF
CENTRAL FLORIDA, INC., a Florida
22 Corporation; TODD BONTRAGER, an
Individual and resident of Florida; TIM
23 DURHAM, an individual and resident of
Indiana; and OBSIDIAN ENTERPRISES,
24 INC., a Delaware Corporation,

25 Defendant.
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Case No. C-04-1826 JSW

The Hon. Jeffrey S. White

Date: November 18, 2005

Time: 1:30 p.m.

Place: 450 Golden Gate Avenue
17th Floor, Courtroom 2
San Francisco CA 94102

**(PROPOSED) ORDER ON
DEFENDANTS' REQUEST TO
PARTICIPATE IN CASE
MANAGEMENT CONFERENCE BY
TELEPHONE**

1 Comes now counsel for Speedster Motorcars of Central Florida, Inc., Todd
2 Bontrager, Tim Durham and Obsidian Enterprises, Inc., Defendants, and respectfully
3 requests permission to participate in the currently scheduled initial Case Management
4 Conference via telephone. Said request is being filed and served at least five (5) days
5 before the conference in accordance with L.R. 16-10.
6

7 Lead counsel for Defendants is in Indiana and unable to appear on the scheduled
8 date. Mr. Spiro Bereveskos will be available at his office phone number in Indianapolis,
9 Indiana (317) 634-3456. Local counsel, Neil Smith expects to appear at the Case
10 Management Conference.
11

12 Dated: November 16, 2005

Respectfully,

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15 By: /s/ _____
16 SPIRO BEREVESKOS (Pro Hac Vice)
17 LISA A. HIDAY (Pro Hac Vice)
WOODWARD, EMHARDT, MORIARTY,
MCNETT & HENRY LLP

18 NEIL A. SMITH
19 SHEPPARD MULLIN RICHTER &
HAMPTON LLP

20
21 Attorneys for Defendants
22 SPEEDSTER MOTORCARS OF
CENTRAL FLORIDA, INC., TODD
23 BONTRAGER, TIM DURHAM and
OBSIDIAN ENTERPRISES, INC.

24 IT IS SO ORDERED:

25 Dated: November 17, 2005

26 
27 JEFFREY S. WHITE
JUDGE, THE UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA